

## Trump Saggio Filosofo Sul Predominio Degli Stronzi

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Saggio filosofo sul predominio degli stronzi, appena pubblicato da Rizzoli.   allo stesso tempo uno showman, un maestro in versione ridotta, un pagliaccio, un uomo totalmente ignaro di ogni ...

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Aaron James   il massimo teorico mondiale della stronzaggine. Come ha dimostrato nel suo libro precedente, Stronzi. Un saggio filosofico, si definisce tecnicamente stronzo "l'individuo che, nell'ambito delle relazioni interpersonali, si arroga in modo sistematico privilegi che non gli competono, sulla base di un incoincidabile (ed erroneo) senso di superiorit    che lo rende immune alle recriminazioni di altri soggetti". Oggi James prosegue la sua ricerca filosofica sull'irresistibile ascesa di questa categoria concentrandosi sul nuovo presidente americano, Donald Trump. Come ha fatto a sedurre gli elettori? Perch  non riusciamo a staccare lo sguardo da lui, stupiti, sconfortati, scossi e divertiti nello stesso tempo? E ancora: quali caratteristiche specifiche deve avere uno stronzo per ottenere simili risultati in modo tanto spettacolare? Dalle molte specie che fanno parte dell'ecosistema degli stronzi, Trump, esattamente, a quale tipo appartiene? E questo gli conferisce o no i requisiti per occupare la pi   alta carica politica del pi   potente Stato del mondo? E, soprattutto, che rischi pu   rappresentare - e magari quali vantaggi pu   portare - la presidenza Trump per la democrazia? Rispondere a queste domande significa guardare dentro se stessi, riflettere sui fondamenti del nostro contratto sociale, indagare la natura dell'ordine e dell'autorit    in una democrazia moderna.

That Donald Trump is an asshole is a fact widely agreed upon even by his supporters, who actually like that about him. But his startling political rise makes the question of just what sort of asshole he is, and how his assholedom may help to explain his success, one not just of philosophical interest but of almost existential urgency. Enter the philosopher Aaron James, author of the foundational text in the burgeoning field of Asshole Studies: the bestselling *Assholes: A Theory*. In this brisk and trenchant inquiry into the phenomenon that is Donald Trump, James places the man firmly in the typology of the asshole (takes every advantage, entrenched sense of entitlement, immune to criticism); considers whether, in the Hobbesian world we seem to inhabit, he might not somehow be a force for good i.e., the Stronger Asshole; and offers a suggestion for how the bonds of our social contract, spectacularly broken by Trump's (and Ted Cruz's) disdain for democratic civility, might in time be repaired. You will never think about Donald Trump the same way after reading this book. And, like it or not, think about him we must. From the Hardcover edition.

E   comodo definirsi scrittore da parte di chi non ha arte n  parte. I letterati, che non siano poeti, cio   scrittori stringati, si dividono in narratori e saggi. E   facile scrivere " C'   era una volta... "   parlare di cazzate con nomi di fantasia. In questo modo il successo   assicurato e non hai rompiballe che si sentono difformati e che ti querelano e che, spesso, sono gli stessi che ti condannano. Meno facile   essere saggi e scrivere " C'     adesso... "   parlare di cose reali con nomi e cognomi. Impossibile poi   essere saggi e scrivere delle maledette dei magistrati e del Potere in generale, che per logica ti perseguitano per farti cessare di scrivere. Devastante   farlo senza essere di sinistra. Quando si parla di veri scrittori ci si ricorda di Dante Alighieri e della fine che fece il primo saggista mondiale. Le vittime, vere o presunte, di soprusi, parlano solo di loro, inscaltati, pretendendo aiuto. Io da vittima non racconto di me e delle mie traversie. Ascoltato e seguito, parlo degli altri, vittime o carnefici, che l'   aiuto cercato non lo concederanno mai. " Chi non conosce la verit      uno sciocco, ma chi, conoscendola, la chiama bugia,   un delinquente ". Aforisma di Bertolt Brecht. Bene. Tante verit    soggettive e tante omett   son tasselli che la mente corrompono. Io le cerco, le filtro e nei miei libri compongo il puzzle, svelando l'   immagine che dimostra la verit    oggettiva censurata da interessi economici ed ideologie vetuste e criminali. Rappresentare con verit    storica, anche scomoda ai potenti di turno, la realt    contemporanea, riportandola al passato e proiettandola al futuro. Per non reiterare vecchi errori. Perch    la massa dimentica o non conosce. Denuncio i difetti e caldeggio i pregi italiani. Perch    non abbiamo orgoglio e dignit    per migliorarci e perch    non sappiamo apprezzare, tutelare e promuovere quello che abbiamo ereditato dai nostri avi. Insomma, siamo bravi a farci del male e qualcuno deve pur essere diverso!

In the spirit of the mega-selling *On Bullshit*, philosopher Aaron James presents a theory of the asshole that is both intellectually provocative and existentially necessary. What does it mean for someone to be an asshole? The answer is not obvious, despite the fact that we are often personally stuck dealing with people for whom there is no better name. Try as we might to avoid them, assholes are found everywhere—at work, at home, on the road, and in the public sphere. Encountering one causes great difficulty and personal strain, especially because we often cannot understand why exactly someone should be acting like that. Asshole management begins with asshole understanding. Much as Machiavelli illuminated political strategy for princes, this book finally gives us the concepts to think or say why assholes disturb us so, and explains why such people seem part of the human social condition, especially in an age of raging narcissism and unbridled capitalism. These concepts are also practically useful, as understanding the asshole who we are stuck with helps us think constructively about how to handle problems he (and they are mostly all men) presents. We get a better sense of when the asshole is best resisted, and when he is best ignored—a better sense of what is, and what is not, worth fighting for.

A New York Review Books Original Everything Flows is Vasily Grossman’s final testament, written after the Soviet authorities suppressed his masterpiece, *Life and Fate*. The main story is simple: released after thirty years in the Soviet camps, Ivan Grigoryevich must struggle to find a place for himself in an unfamiliar world. But in a novel that seeks to take in the whole tragedy of Soviet history, Ivan’s story is only one among many. Thus we also hear about Ivan’s cousin, Nikolay, a scientist who never let his conscience interfere with his career, and Prigeln, the informer who got Ivan sent to the camps. Then a brilliant short play interrupts the narrative: a series of informers steps forward, each making excuses for the inexcusable things that he did—inexcusable and yet, the informers plead, in Stalinist Russia understandable, almost unavoidable. And at the core of the book, we find the story of Anna Sergeyevna, Ivan’s lover, who tells about her eager involvement as an activist in the Terror famine of 1932–33, which led to the deaths of three to five million Ukrainian peasants. Here *Everything Flows* attains an unbearable lucidity comparable to the last cantos of Dante’s  *Inferno*.

A hilarious, action-packed look at the apocalypse that combines a touching tale of friendship, a thrilling war story, and an all out kung-fu infused mission to save the world. Gonzo Lubitch and his best friend have been inseparable since birth. They grew up together, they studied kung-fu together, they rebelled in college together, and they fought in the Go Away War together. Now, with the world in shambles and dark, nightmareish clouds billowing over the wastelands, they have been tapped for an incredibly perilous mission. But they quickly realize that this assignment is more complex than it seems, and before it is over they will have encountered everything from mimes, ninjas, and pirates to one ultra-sinister mastermind, whose only goal is world domination.

A major work of financial theory and practice with immediate relevance to the rebuilding of the economy, and restoring the promise of equality When the government decides to spend money, it simply creates the necessary funds for itself--as if out of thin air. That's how we pay for interstate highways, post offices, wars, social services, and economic stimulus packages. If it's that easy to make money... can't we all get more of it? Absolutely. And we should. So argue financial regulation expert Robert Hockett and bestselling philosopher Aaron James in this eye-opening, irreverent, and inspiring exploration of what the dollar really is. And better still, they show how we can build an economy that works for everybody without unwanted taxes and added regulations. In the process, we learn how disingenuous the political rhetoric surrounding inflation can be, how the demonized concept of the deficit is really just another way of tallying our collective national wealth, and how a strong central bank could free us from the abuses of private banking. With broad historical background and ambitious yet practical institutional proposals, Hockett and James offer a new vision of public finance--people's banking for a people's economy. Armed with this new outlook, we can even stop worrying debt and learn to love a strong, accountable, and transparent Federal Reserve as a cornerstone of our democracy.

" Dazzling and instructive . . . [a] magisterial new book. " --Walter Isaacson, *Time* "An astute analysis that illuminates many of today’s critical international issues." --Kirkus Reviews Henry Kissinger offers in *World Order* a deep meditation on the roots of international harmony and global disorder. Drawing on his experience as one of the foremost statesmen of the modern era—advising presidents, traveling the world, observing and shaping the central foreign policy events of recent decades—Kissinger now reveals his analysis of the ultimate challenge for the twenty-first century: how to build a shared international order in a world of divergent historical perspectives, violent conflict, proliferating technology, and ideological extremism. There has never been a true "world order," Kissinger observes. For most of history, civilizations defined their own concepts of order. Each considered itself the center of the world and envisioned its distinct principles as universally relevant. China conceived of a global cultural hierarchy with the emperor at its pinnacle. In Europe, Rome imagined itself surrounded by barbarians; when Rome fragmented, European peoples refined a concept of an equilibrium of sovereign states and sought to export it across the world. Islam, in its early centuries, considered itself the world’s sole legitimate political unit, destined to expand indefinitely until the world was brought into harmony by religious principles. The United States was born of a conviction about the universal applicability of democracy—a conviction that has guided its policies ever since. Now international affairs take place on a global basis, and these historical concepts of world order are meeting. Every region participates in questions of high policy in every other, often instantaneously. Yet there is no consensus among the major actors about the rules and limits guiding this process or its ultimate destination. The result is mounting tension. Grounded in Kissinger’s deep study of history and his experience as national security advisor and secretary of state, *World Order* guides readers through crucial episodes in recent world history. Kissinger offers a unique glimpse into the inner deliberations of the Nixon administration’s negotiations with Hanoi over the end of the Vietnam War, as well as Ronald Reagan’s tense debates with Soviet Premier Gorbachev in Reykjav k. He offers compelling insights into the future of U.S.—China relations and the evolution of the European Union, and he examines lessons of the conflicts in Iraq and Afghanistan. Taking readers from his analysis of nuclear negotiations with Iran through the West’s response to the Arab Spring and tensions with Russia over Ukraine, *World Order* anchors Kissinger’s historical analysis in the decisive events of our time. Provocative and articulate, blending historical insight with geopolitical prognostication, *World Order* is a unique work that could come only from a lifelong policy maker and diplomat. Kissinger is also the author of *On China*.

In this explosive memoir, a political consultant and technology whistleblower reveals the disturbing truth about the multi-billion-dollar data industry, revealing to the public how companies are getting richer using our personal information and exposing how Cambridge Analytica exploited weaknesses in privacy laws to help elect Donald Trump—and how this could easily happen again in the 2020 presidential election. When Brittany Kaiser joined Cambridge Analytica—the UK-based political consulting firm funded by conservative billionaires and Donald Trump patron Robert Mercer—she was an idealistic young professional working on her fourth degree in human rights law and international relations. A veteran of Barack Obama’s 2008 campaign, Kaiser’s goal was to utilize data for humanitarian purposes, most notably to prevent genocide and human rights abuses. But her experience inside Cambridge Analytica opened her eyes to the tremendous risks that this unregulated industry poses to privacy and democracy. Targeted is Kaiser’s eyewitness chronicle of the dramatic and disturbing story of the rise and fall of Cambridge Analytica. She reveals to the public how Facebook’s lax policies and lack of sufficient national laws allowed voters to be manipulated in both Britain and the United States, where personal data was weaponized to spread fake news and racist messaging during the Brexit vote and the 2016 election. But the damage isn’t done Kaiser warns: the 2020 election can be compromised as well if we continue to do nothing. In the aftermath of the U.S. election, as she became aware of the horrifying reality of what Cambridge Analytica had done in support of Donald Trump, Kaiser made the difficult choice to expose the truth. Risking her career, relationships, and personal safety, she told authorities about the data industry’s unethical business practices, eventually testifying before Parliament about the company’s Brexit efforts and helping Special Counsel Robert Mueller’s investigation into Russian interference in the 2016 election, alongside at least 10 other international investigations. Packed with never-before-publicly-told stories and insights, Targeted goes inside the secretive meetings with Trump campaign personnel and details the promises Cambridge Analytica made to win. Throughout, Kaiser makes the case for regulation, arguing that legal oversight of the data industry is not only justifiable but essential to ensuring the long-term safety of our democracy. Targeted includes 20-30 photos.

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